1	TO THE HONORABLE SENATE:
2	The Committee on Institutions to which was referred House Bill No. 543
3	entitled "An act relating to capital construction and State bonding" respectfully
4	reports that it has considered the same and recommends that the Senate
5	propose to the House that the bill be amended by striking out all after the
6	enacting clause and inserting in lieu thereof the following:
7	* * * Capital Appropriations * * *
8	Sec. 1. LEGISLATIVE INTENT
9	(a) It is the intent of the General Assembly that of the \$123,180,000.00
10	authorized in this act, not more than \$XXXXXXXX shall be appropriated in the
11	first year of the biennium, and the remainder shall be appropriated in the
12	second year.
13	(b) It is the intent of the General Assembly that in the second year of the
14	biennium, any amendments to the appropriations or authorities granted in this
15	act shall take the form of a Capital Construction and State Bonding Adjustment
16	Bill. It is the intent of the General Assembly that unless otherwise indicated,
17	all appropriations in this act are subject to capital budget adjustment.
18	Sec. 2. STATE BUILDINGS
19	(a) The following sums are appropriated to the Department of Buildings

and General Services (BGS), and the Commissioner is authorized to direct

funds appropriated in this section to the projects contained in this section;

20

21

1	however, no project shall be canceled unless the Chairs of the Senate		
2	Committee on Institutions and the House Committee on Corrections and		
3	<u>Institutions</u> are notified before that action is taken.		
4	(b) The following sums are appropriated in FY 2020:		
5	(1) Statewide, BGS engineering and architectural project costs:		
6	\$XXXXXXX		
7	(2) Statewide, physical security enhancements: \$XXXXXXX		
8	(3) Statewide, major maintenance: \$XXXXXXX		
9	(4) Statewide, planning, use, and contingency: \$XXXXXXX		
10	(5) Burlington, 108 Cherry Street, parking garage repairs:		
11	\$XXXXXXX		
12	(6) Montpelier, 120 State Street, stair towers and rear entry:		
13	\$XXXXXXX		
14	(7) Montpelier, State House, new carpeting or carpeting repair near the		
15	Governor's ceremonial office, the Cedar Creek Room, and the Card Room:		
16	\$XXXXXXX		
17	(8) Montpelier, Department of Labor, facilities modernization project:		
18	\$XXXXXXX		
19	(9) Newport, Northeast State Correctional Facility, direct digital HVAC		
20	control system replacement: \$XXXXXXX		
21	(10) Rutland, Asa Bloomer, major renovation: \$XXXXXXX		
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1	(11) Southern State Correctional Facility, door control project:		
2		\$XXXXXXX	
3	(c) The following sums are appropriated in FY 2021:		
4	(1) Statewide, BGS engineering and architectural projection	ect costs:	
5		\$XXXXXXX	
6	(2) Statewide, physical security enhancements:	\$XXXXXXX	
7	(3) Statewide, major maintenance:	\$XXXXXXX	
8	(4) Statewide, planning, use, and contingency:	\$XXXXXXX	
9	(5) Burlington, 108 Cherry Street, parking garage repa	irs:	
10		\$XXXXXXX	
11	(6) Montpelier, State House, historical restorations:	\$XXXXXXX	
12	(7) Montpelier, Department of Labor, facilities modern	nization project:	
13		\$XXXXXXX	
14	(8) Newport, Northeast State Correctional Facility, dire	ect digital HVAC	
15	control system replacement:	\$XXXXXXX	
16	(9) Rutland, Asa Bloomer, major renovation:	\$XXXXXXX	
17	(10) Southern State Correctional Facility, door control	project:	
18		\$XXXXXXX	
19	Appropriation – FY 2020	\$XXXXXXX	
20	Appropriation – FY 2021	\$XXXXXXX	
21	Total Appropriation – Section 2	\$XXXXXXX	
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1	Sec. 3. HUMAN SERVICES	
2	(a) The following sums are appropriated in FY 2020 to the Departm	nent of
3	Buildings and General Services for the Agency of Human Services for	<u>the</u>
4	following projects described in this subsection:	
5	(1) Statewide, secure residential recovery facility, replacement, l	and
6	acquisition, design, permitting, and construction documents: \$XXX	XXXX
7	(2) Statewide, correctional facility, life safety and security needs	and
8	enhancements: \$XXX	XXXX
9	(3) Statewide, correctional facility, replacement of Chittenden R	<u>egional</u>
10	Correctional Facility, planning and feasibility: \$XXX	XXXX
11	(4) Serenity House, residential treatment center, addition and	
12		
	renovations: \$XXX	<u>XXXX</u>
13	renovations: (b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Age	
13 14		ency of
	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Age	ency of
14	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Age Human Services for the Department of Vermont Health Access, Integra	ency of
14 15	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Age Human Services for the Department of Vermont Health Access, Integra Eligibility and Enrollment system.	ency of
14 15 16	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Age Human Services for the Department of Vermont Health Access, Integra Eligibility and Enrollment system. (c) The following sums are appropriated in FY 2021 to the Department	ency of
14151617	(b) The sum of \$XXXXXXX is appropriated in FY 2020 to the Age Human Services for the Department of Vermont Health Access, Integra Eligibility and Enrollment system. (c) The following sums are appropriated in FY 2021 to the Department Buildings and General Services for the Agency of Human Services for	ency of ated nent of the

1	(2) Statewide, correctional facility, life safety and security needs and
2	enhancements:
3	\$XXXXXXX
4	(d) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Agency of
5	Human Services for the Department of Vermont Health Access, Integrated
6	Eligibility and Enrollment system.
7	(e)(1) The Department of Buildings and General Services is authorized to
8	use the funds appropriated in subdivision (a)(3) of this section to evaluate
9	options for the site location of a new correctional facility to replace the
10	Chittenden Regional Correctional Facility. The evaluation shall be conducted
11	in coordination with the Department of Corrections and shall be within the
12	context of developing an overall strategic plan for statewide correctional
13	facilities. It shall also include conducting feasibility studies and program
14	analysis, site selection, purchase opportunities, and whether the new
15	correctional facility should be a separate facility or part of a campus.
16	(2) On or before February 15, 2020, the Commissioner of Buildings and
17	General Services, in consultation with the Commissioner of Corrections, shall
18	submit a recommendation for a site location for the new correctional facility to
19	the Chairs of the House Committee on Corrections and Institutions and the
20	Senate Committee on Institutions, based on the evaluation described in
21	subdivision (1) of this subsection. It is the intent of the General Assembly that

1	when evaluating site locations, preference shall be first given to State-owned
2	property.
3	(3) The Commissioner of Buildings and General Services shall notify
4	the House Committee on Corrections and Institutions and the Senate
5	Committee on Institutions at least monthly of updates on the recommendation
6	described in this subsection.
7	(f) For the project described in subsection (b) of this section:
8	(1) Installments. The funds shall be appropriated in three installments,
9	as follows:
10	(A) \$3,250,000.00 upon passage of the act, which shall include
11	\$250,000 to be used as described in Sec. 30 of this act (First Installment);
12	(B) \$750,000.00 following Joint Fiscal Committee approval to
13	release the funds at its September meeting (Second Installment); and
14	(C) \$750,000.00 following Joint Fiscal Committee approval to
15	release the funds at its November meeting (Third Installment).
16	(2) Reports. On or before September 1 and November 1, the Secretary
17	of Human Services and the Secretary of Digital Services shall submit a report
18	on the status of the project. The September and November reports shall
19	include status updates on the projects scheduled for completion in calendar
20	year 2019, as described in the memo from the IT Consultant for the Joint Fisca
21	Office to the Legislative Joint Fiscal Office, dated April 5, 2019. The

1	September and November reports shall be submitted to the Chair and Vice
2	Chair of the Joint Information Technology Oversight Committee, the Chairs of
3	the House Committees on Corrections and Institutions and on Health Care, and
4	the Senate Committees on Health and Welfare and on Institutions. A copy of
5	each report shall also be submitted to the Joint Fiscal Committee.
6	(3) Recommendations and approvals.
7	(A) Prior to the September meeting of the Joint Fiscal Committee, the
8	Chair and Vice Chairs of the Joint Information Technology Oversight
9	Committee, the Chairs of the House Committees on Corrections and
10	Institutions and on Health Care, and the Senate Committees on Health and
11	Welfare and on Institutions shall provide recommendations to the Joint Fiscal
12	Committee on whether to approve the Second Installment. The Joint Fiscal
13	Committee at its September meeting shall review the report described in
14	subdivision (2) of this subsection (f), consider the recommendations described
15	in this subdivision (3)(A), and vote on whether to approve the Second
16	Installment.
17	(B) Prior to the November meeting of the Joint Fiscal Committee, the
18	Chair and Vice Chairs of the Joint Information Technology Oversight
19	Committee, the Chairs of the House Committees on Corrections and
20	Institutions and on Health Care, and the Senate Committees on Health and
21	Welfare and on Institutions, shall provide recommendations to the Joint Fiscal

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1	Committee on whether to approve the Third Installment. The Joint Fiscal
2	Committee shall review at its November meeting the report described in
3	subdivision (2) of this subsection (f), consider the recommendations described
4	in this subdivision (3)(B), and vote on whether to approve the Third
5	Installment.
6	Appropriation – FY 2020 \$XXXXXXX
7	Appropriation – FY 2021 \$XXXXXXX
8	<u>Total Appropriation – Section 3</u> \$\frac{xxxxxxxx}{x}
9	Sec. 4. JUDICIARY
10	The sum of \$XXXXXXX is appropriated in FY 2020 to the Judiciary for
11	the case management IT system.
12	Appropriation – FY 2020 \$XXXXXXX
13	<u>Total Appropriation – Section 4</u> <u>\$XXXXXXX</u>
14	Sec. 5. COMMERCE AND COMMUNITY DEVELOPMENT
15	(a) The following sums are appropriated in FY 2020 to the Department of
16	Buildings and General Services for the Agency of Commerce and Community
17	Development:
18	(1) Major maintenance at historic sites statewide: \$XXXXXXX
19	(2) Schooner Lois McClure, repairs and upgrades: \$XXXXXXX
20	(3) Highgate Native American Cemetery, slope stabilization, Monument
21	Road: \$XXXXXXX

1	(4) Maintenance at historic county courthouse: \$XXXXXXX
2	(b) The following sums are appropriated in FY 2020 to the Agency of
3	Commerce and Community Development for the following projects described
4	in this subsection:
5	(1) Underwater preserves: \$XXXXXXX
6	(2) Placement and replacement of roadside historic markers:
7	<u>\$XXXXXXX</u>
8	(c) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Department
9	of Buildings and General Services for the Agency of Commerce and
10	Community Development for major maintenance at statewide historic sites.
11	(d) The following sums are appropriated in FY 2021 to the Agency of
12	Commerce and Community Development for the following projects described
13	in this subsection:
14	(1) Underwater preserves: \$XXXXXXX
15	(2) Placement and replacement of roadside historic markers:
16	<u>\$XXXXXXX</u>
17	Appropriation – FY 2020 \$XXXXXXX
18	Appropriation – FY 2021 \$XXXXXXX
19	Total Appropriation – Section 5 §XXXXXX
20	Sec. 6. GRANT PROGRAMS

1	(a) The following sums are appropriated in FY 2020 for Bui	lding
2	Communities Grants established in 24 V.S.A. chapter 137:	
3	(1) To the Agency of Commerce and Community Develo	pment,
4	Division for Historic Preservation, for the Historic Preservation	<u>Grant</u>
5	Program:	\$XXXXXXX
6	(2) To the Agency of Commerce and Community Develo	pment,
7	Division for Historic Preservation, for the Historic Barns Preser	vation Grant
8	Program:	\$XXXXXXX
9	(3) To the Vermont Council on the Arts for the Cultural F	Facilities Grant
10	Program, the sum of which may be used to match funds that ma	y be made
11	available from the National Endowment for the Arts, provided to	hat all capital
12	funds are made available to the Cultural Facilities Grant Program	<u>n:</u>
13		\$XXXXXXX
14	(4) To the Department of Buildings and General Services	for the
15	Recreational Facilities Grant Program:	<u>\$XXXXXXX</u>
16	(5) To the Department of Buildings and General Services	for the Human
17	Services and Educational Facilities Competitive Grant Program	(Human
18	Services):	<u>\$XXXXXXX</u>
19	(6) To the Department of Buildings and General Services	for the Human
20	Services and Educational Facilities Competitive Grant Program	(Education):
21		\$XXXXXXX

1	(7) To the Department of Buildings and General Services for the	
2	Regional Economic Development Grant Program: \$2	XXXXXXX
3	(8) To the Agency of Agriculture, Food and Markets for the	Agricultural
4	Fairs Capital Projects Competitive Grant Program: \$2	XXXXXXX
5	(9) To the Enhanced 911 Board for the Enhanced 911 Comp	<u>liance</u>
6	Grants Program: \$2	XXXXXXX
7	(b) The following sums are appropriated in FY 2021 for Buildin	ng
8	Communities Grants established in 24 V.S.A. chapter 137:	
9	(1) To the Agency of Commerce and Community Developm	<u>ient,</u>
10	Division for Historic Preservation, for the Historic Preservation Gr	<u>ant</u>
11	Program: \$X	XXXXXXX
11 12	Program: (2) To the Agency of Commerce and Community Developm	
	 _	ient,
12	(2) To the Agency of Commerce and Community Developm Division for Historic Preservation, for the Historic Barns Preservat	ient,
12 13	(2) To the Agency of Commerce and Community Developm Division for Historic Preservation, for the Historic Barns Preservat	ion Grant
12 13 14	(2) To the Agency of Commerce and Community Developm Division for Historic Preservation, for the Historic Barns Preservat Program: \$X	ion Grant XXXXXXX ilities Grant
12 13 14 15	(2) To the Agency of Commerce and Community Developmed Division for Historic Preservation, for the Historic Barns Preservation. Program: (3) To the Vermont Council on the Arts for the Cultural Facility.	ion Grant XXXXXXX ilities Grant e made
12 13 14 15 16	(2) To the Agency of Commerce and Community Developm Division for Historic Preservation, for the Historic Barns Preservat Program: (3) To the Vermont Council on the Arts for the Cultural Facility Program, the sum of which may be used to match funds that may be	ion Grant XXXXXX ilities Grant e made all capital
12 13 14 15 16 17	(2) To the Agency of Commerce and Community Developm Division for Historic Preservation, for the Historic Barns Preservat Program: (3) To the Vermont Council on the Arts for the Cultural Face Program, the sum of which may be used to match funds that may be available from the National Endowment for the Arts, provided that	ion Grant XXXXXXX ilities Grant e made all capital XXXXXXX

1	(5) To the Department of Buildings and General Services	for the Human
2	Services and Educational Facilities Competitive Grant Program	(Human
3	Services):	\$XXXXXXX
4	(6) To the Department of Buildings and General Services	for the Human
5	Services and Educational Facilities Competitive Grant Program	(Education):
6		\$XXXXXXX
7	(7) To the Department of Buildings and General Services	s for the
8	Regional Economic Development Grant Program:	\$XXXXXXX
9	(8) To the Agency of Agriculture, Food and Markets for	the Agricultural
10	Fairs Capital Projects Competitive Grant Program:	\$XXXXXXX
11	(c) It is the intent of the General Assembly that the Enhance	<u>d 911</u>
12	Compliance Grants Program shall cease to exist on June 30, 202	<u>21.</u>
13	Appropriation – FY 2020	\$XXXXXXX
14	Appropriation – FY 2021	\$XXXXXXX
15	<u>Total Appropriation – Section 6</u>	\$XXXXXXX
16	Sec. 7. EDUCATION	
17	(a) The sum of \$XXXXXXXX is appropriated in FY 2020 to	the Agency of
18	Education for emergency aid for school construction.	
19	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to	the Agency of
20	Education for the project described in subsection (a) of this sect	ion.
21	Appropriation – FY 2020	\$XXXXXXX
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1	Appropriation – FY 2021	<u>\$XXXXXXX</u>
2	Total Appropriation – Section 7	\$XXXXXXX
3	Sec. 8. UNIVERSITY OF VERMONT	
4	(a) The sum of \$XXXXXXXX is appropriated in FY 2020 to	the University
5	of Vermont for construction, renovation, and major maintenance	ce.
6	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to	the University
7	of Vermont for the projects described in subsection (a) of this s	ection.
8	(c) The Vermont Division for Historic Preservation and Ver	rmont Advisory
9	Council on Historic Preservation shall be consulted on projects	utilizing the
10	funds appropriated in this section before the alteration or demo	lition of any
11	property that is potentially of historical, architectural, archaeolo	ogical, or
12	cultural significance, including any property listed in or eligible	e for the State
13	Register of Historic Places.	
14	Appropriation – FY 2020	\$XXXXXXX
15	Appropriation – FY 2021	\$XXXXXXX
16	<u>Total Appropriation – Section 8</u>	\$XXXXXXX
17	Sec. 9. VERMONT STATE COLLEGES	
18	(a) The sum of \$XXXXXXXX is appropriated in FY 2020 to	the Vermont
19	State Colleges for construction, renovation, and major maintena	ance.
20	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to	the Vermont
21	State Colleges for the projects described in subsection (a) of this	is section.

1	(c) The Vermont Division for Historic Preservation and Vermont Advisory
2	Council on Historic Preservation shall be consulted on projects utilizing the
3	funds appropriated in this section before the alteration or demolition of any
4	property that is potentially of historical, architectural, archaeological, or
5	cultural significance, including any property listed in or eligible for the State
6	Register of Historic Places.
7	Appropriation – FY 2020 \$XXXXXXX
8	Appropriation – FY 2021 \$XXXXXXX
9	Total Appropriation – Section 9 \$XXXXXXX
10	Sec. 10. NATURAL RESOURCES
11	(a) The following sums are appropriated in FY 2020 to the Agency of
12	Natural Resources for the Department of Environmental Conservation for the
13	projects described in this subsection:
14	(1) Drinking Water Supply, Drinking Water State Revolving Fund:
15	\$XXXXXXX
16	(2) Dam safety and hydrology projects: \$XXXXXXX
17	(3) State's share of the Federal Superfund and State Lead Hazardous
18	Waste Program (Elizabeth Mine): \$XXXXXXX
19	(b) The following sums are appropriated in FY 2020 to the Agency of
20	Natural Resources for the Department of Forests, Parks and Recreation for the
21	following projects:

1	(1) Infrastructure rehabilitation, including statewide small scale		
2	rehabilitation, wastewater repairs, preventive improvements and upgrades of		
3	restrooms and bathhouses, and statewide small-scale road rehabilitation		
4	projects: \$XXXXXXX		
5	(2) Rustic Cabin Construction Program: \$XXXXXXX		
6	(c) The following sums are appropriated in FY 2020 to the Agency of		
7	Natural Resources for the Department of Fish and Wildlife for the projects		
8	described in this subsection:		
9	(1) General infrastructure projects, including small-scale maintenance		
10	and rehabilitation of infrastructure: \$XXXXXXX		
11	(2) Fish culture stations, address fish stocking impacts of Salisbury Fish		
12	Culture Station discharge issues, including analysis and design of treatments		
13	or other changes to Salisbury's discharge, a feasibility study of State fish		
14	hatcheries to evaluate and design potential increases in capacity at those		
15	facilities, and implementing alterations at other fish hatcheries to allow the		
16	rearing of brood stock: \$XXXXXXX		
17	(3) Lake Champlain Walleye Association Inc. to upgrade and repair the		
18	Walleye rearing, restoration, and stocking infrastructure: \$XXXXXXX		
19	(d) The sum of \$XXXXXXX is appropriated in FY 2020 to the Green		
20	Mountain Club Inc. for the procurement in fee simple or by easement of the		

1	abutting 49.6 acres in the Town of Johnson) containing the Long Trail tread	
2	way.	
3	(e) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Vermont	
4	Association of Snow Travelers, Inc. for the STP LVRT(y) project for	
5	improvements to the Lamoille Valley Rail Trail.	
6	(f) The following sums are appropriated in FY 2021 to the Agency of	
7	Natural Resources for the Department of Environmental Conservation for	
8	the projects described in this subsection:	
9	(1) Drinking Water Supply, Drinking Water State Revolving Fund:	
10	<u>\$XXXXXXX</u>	
11	(2) Dam safety and hydrology projects: \$XXXXXXX	
12	(g) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Agency of	
13	Natural Resources for the Department of Forests, Parks and Recreation for	
14	infrastructure rehabilitation, including statewide small-scale rehabilitation,	
15	wastewater repairs, preventive improvements and upgrades of restrooms and	
16	bathhouses, and statewide small-scale road rehabilitation projects.	
17	(h) The following sums are appropriated in FY 2021 to the Agency of	
18	Natural Resources for the Department of Fish and Wildlife for the projects	
19	described in this subsection:	
20	(1) General infrastructure projects, including small-scale maintenance	
21	and rehabilitation of infrastructure: \$XXXXXXX	

1	(2) Lake Champlain Walleye Association Inc. to upgrad	e and repair the
2	Walleye rearing, restoration, and stocking infrastructure:	\$XXXXXXX
3	Appropriation – FY 2020	\$XXXXXXX
4	Appropriation – FY 2021	\$XXXXXXX
5	<u>Total Appropriation – Section 10</u>	\$XXXXXXX
6	Sec. 11. CLEAN WATER INITIATIVES	
7	(a) The sum of \$XXXXXXXX is appropriated in FY 2020 to	the Agency of
8	Agriculture, Food and Markets for water quality grants and con	ntracts.
9	(b) The following sums are appropriated in FY 2020 to the	Agency of
10	Natural Resources for the Department of Environmental Conse	ervation projects
11	described in this subsection:	
12	(1) Water Pollution Control Fund, Clean Water State/EF	PA Revolving
13	Loan Fund (CWSRF) match:	\$XXXXXXX
14	(2) Municipal Pollution Control Grants, pollution control	ol projects and
15	planning advances for feasibility studies:	\$XXXXXXX
16	(c)(1) The sum of \$XXXXXXXX is appropriated in FY 2020	0 to the Agency
17	of Natural Resources for the Department of Forests, Parks and	Recreation for a
18	grant for forestry skidder bridges.	
19	(2) An applicant for a grant awarded pursuant to subdivi	ision (1) of this
20	subsection shall pay at least 25 percent of the total cost of a wo	ooden skidder
21	bridge, and at least 20 percent of the cost of a steel skidder brid	dge.

1	(d)(1) The following sums are appropriated in FY 2020 to the Vermont
2	Housing and Conservation Board for the following projects:
3	(A) Agricultural water quality projects: \$XXXXXXX
4	(B) Land conservation and water quality projects: \$XXXXXXX
5	(2) A grant issued under subdivision (1)(A) of this subsection:
6	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,
7	subchapter 3 for purposes of calculating the maximum amount of a State water
8	quality assistance award under 6 V.S.A. § 4824 or 4826; and
9	(B) may be used to satisfy a grant recipient's cost share requirements.
10	(e) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Agency of
11	Natural Resources for the Department of Environmental Conservation for
12	clean water implementation projects.
13	(f) On or before December 1, 2019:
14	(1) the Clean Water Board shall review and recommend Clean Water
15	Act implementation programs funded from subdivision (e) of this section; and
16	(2) the Board shall submit the list of programs recommended for FY
17	2021 to the Chairs of the House Committee on Corrections and Institutions and
18	the Senate Committee on Institutions and to the Governor for the FY 2021
19	capital budget adjustment report.

1	(g) In FY 2020 and FY 2021, any agency that rec	ceives funding from this
2	section shall consult with the State Treasurer to ensure that the projects that are	
3	receiving funding under this section are capital eligib	ole.
4	Appropriation – FY 2020	<u>\$XXXXXXX</u>
5	Appropriation – FY 2021	<u>\$XXXXXXX</u>
6	<u>Total Appropriation – Section 11</u>	<u>\$XXXXXXX</u>
7	Sec. 12. MILITARY	
8	(a) The sum of \$XXXXXXX is appropriated in F	FY 2020 to the Department
9	of Military for maintenance and renovations at State	armories. To the extent
10	feasible, these funds shall be used to match federal fu	unds.
11	(b) The sum of \$XXXXXXX is appropriated in F	FY 2021 to the Department
12	of Military for the projects described in subsection (a	a) of this section.
13	Appropriation – FY 2020	\$XXXXXXX
14	<u>Appropriation – FY 2021</u>	<u>\$XXXXXXX</u>
15	<u>Total Appropriation – Section 12</u>	<u>\$XXXXXXX</u>
16	Sec. 13. PUBLIC SAFETY	
17	(a) The sum of \$XXXXXXX is appropriated in F	FY 2020 to the Department
18	of Buildings and General Services for design docume	ents for the relocation of
19	the Middlesex Field Station.	

1	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Department
2	of Public Safety for the School Safety and Security Grant Program, as
3	described in Sec. 36 of this act.
4	(c) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Department
5	of Buildings and General Services for design and permitting of the Williston
6	Public Safety Field Station.
7	Appropriation – FY 2020 \$XXXXXXX
8	Appropriation – FY 2021 \$XXXXXXX
9	<u>Appropriation – Section 13</u> <u>\$XXXXXXX</u>
10	Sec. 14. AGRICULTURE, FOOD AND MARKETS
11	(a) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Department
12	of Buildings and General Services for the Agency of Agriculture, Food and
13	Markets for major maintenance at the Vermont building of the Eastern States
14	Exposition.
15	(b) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Agency of
16	Agriculture, Food and Markets for the Produce Safety Infrastructure Grant
17	Improvement Program. To the extent federal funds are available, the amount
18	appropriated in this subsection shall be used as a match to federal funds. It is
19	the intent of the General Assembly that capital funds shall not be appropriated
20	to this project after FY 2020.

1	(c) The sum of \$XXXXXXXX is appropriated in FY	Y 2021 to the <mark>Department</mark>
2	of Buildings and General Services for the Agency of A	Agriculture, Food and
3	Markets for major maintenance at the Vermont building	ng of the Eastern States
4	Exposition.	
5	Appropriation – FY 2020	\$XXXXXXX
6	Appropriation – FY 2021	<u>\$XXXXXXX</u>
7	<u>Total Appropriation – Section 14</u>	<u>\$XXXXXXX</u>
8	Sec. 15. VERMONT RURAL FIRE PROTECTION	
9	(a) The sum of \$XXXXXXXX is appropriated in FY	Y 2020 to the Department
10	of Public Safety for the Vermont Rural Fire Protection	n Task Force for the dry
11	hydrant program.	
12	(b) The sum of \$XXXXXXXX is appropriated in F	Y 2021 to the Department
13	of Public Safety for the Vermont Rural Fire Protection	n Task Force for the
14	project described in subsection (a) of this section.	
15	Appropriation – FY 2020	<u>\$XXXXXXX</u>
16	Appropriation – FY 2021	<u>\$XXXXXXX</u>
17	<u>Total Appropriation – Section 15</u>	<u>\$XXXXXXX</u>
18	Sec. 16. DEPARTMENT OF LABOR	
19	(a) The sum of \$XXXXXXXX is appropriated in F	Y 2020 to the Department
20	of Labor to fund the Adult Career and Technical Educ	cation Equipment Grant

1	Pilot Program to provide capital-eligible equipment to support adult tech	
2	programs.	
3	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Department	ent
4	of Labor to fund the project described in subsection (a) of this section.	
5	Appropriation – FY 2020 \$XXXXXX	X
6	Appropriation – FY 2021 \$XXXXXX	X
7	<u>Total Appropriation – Section 15</u> <u>\$XXXXXX</u>	X
8	Sec. 17. SERGEANT AT ARMS	
9	(a) The following sums are appropriated in FY 2020 to the Sergeant at	
10	Arms for the following projects:	
11	(1) initial installation and configuration of the core components requir	ed
12	for the General Assembly audio system (backbone) and the installation and	
13	configuration of the specific House Chamber components: \$XXXXXX	X
14	(2) chairs for Committee rooms: \$XXXXXX	X
15	(b) The Sergeant at Arms shall issue a request for proposal to hire a vend	<u>or</u>
16	to plan, design, and install the project described in subdivision (a)(1) of this	
17	section.	
18	Appropriation – FY 2020 \$XXXXXX	X
19	Total Appropriation – Section 17 \$XXXXXX	X

1	Sec. 18. VERMONT HOUSING AND CONSERVATION BOARD	
2	(a) The sum of \$XXXXXXX is appropriated in FY 2020 to the Vermont	<u>t</u>
3	Housing and Conservation Board for housing projects.	
4	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Vermont	<u>t</u>
5	Housing and Conservation Board for the project described in subsection (a)	<u>of</u>
6	this section.	
7	Appropriation – FY 2020 \$XXXXXX	X
8	Appropriation – FY 2021 \$XXXXXX	X
9	Total Appropriation – Section 18 \$XXXXXX	X
10	Sec. 19. AGENCY OF DIGITAL SERVICES	
11	(a) The sum of \$XXXXXXXX is appropriated in FY 2020 to the Agency	<u>of</u>
12	Digital Services for digital orthophotography mapping.	
13	(b) The sum of \$XXXXXXXX is appropriated in FY 2021 to the Agency	<u>of</u>
14	Digital Services for the project described in subsection (a) of this section.	
15	Appropriation – FY 2020 \$XXXXXX	X
16	Appropriation – FY 2021 \$XXXXXX	X
17	Total Appropriation – Section 19 \$XXXXXX	X
18	* * * Financing this Act * * *	
19	Sec. 20. REALLOCATION OF FUNDS; TRANSFER OF FUNDS	

(a) The following sums are reallocated to the Department of Buildings
and General Services from prior capital appropriations to defray expenditures
authorized in Sec. 2 of this act:
(1) of the amount appropriated in 2017 Acts and Resolves No. 160,
Sec. 13(c) (Waterbury State Office Complex): \$33,404.00
(2) of the amount appropriated in 2017 Acts and Resolves No. 160,
Sec. 5(d)(2) (Barre courthouse study): \$10,076.40
(b) Of the amount appropriated in 2015 Acts and Resolves No. 26,
Sec. 8(a)(2) (school construction) to the Agency of Education, the amount of
\$1,225,076.00 in unexpended funds reallocated to the Department of Buildings
and General Services to defray expenditures authorized in Sec. 2 of this act.
(c) Of the amount appropriated in 2018 Acts and Resolves No. 190,
Sec. 5(d)(4) (Civil War Heritage Trail Sign) to the Agency of Commerce and
Community Development, the amount of \$29,948.00 in unexpended funds is
reallocated to the Department of Buildings and General Services to defray
expenditures authorized in Sec. 2 of this act:
(d) Of the amount appropriated in 2011 Acts and Resolves No. 40, Sec. 3
(cellular and broadband infrastructure) to the Vermont Telecommunications
Authority for capital construction projects, the amount of \$76,836.66 in
unexpended funds is reallocated to the Department of Buildings and General
Services to defray expenditures authorized in Sec. 2 of this act:

1	Total Reallocations and Transfers – Section 20 \$1,375,341.06
2	Sec. 21. GENERAL OBLIGATION BONDS AND APPROPRIATIONS
3	The State Treasurer is authorized to issue general obligation bonds in the
4	amount of \$123,180,000.00 for the purpose of funding the appropriations of
5	this act. The State Treasurer, with the approval of the Governor, shall
6	determine the appropriate form and maturity of the bonds authorized by this
7	section consistent with the underlying nature of the appropriation to be funded
8	The State Treasurer shall allocate the estimated cost of bond issuance or
9	issuances to the entities to which funds are appropriated pursuant to this
10	section and for which bonding is required as the source of funds, pursuant to
11	32 V.S.A. § 954.
12	<u>Total Revenues – Section 21</u> <u>\$123,180,000.00</u>
13	* * * Policy * * *
14	* * * Buildings and General Services * * *
15	Sec. 22. PROPERTY TRANSACTIONS; MISCELLANEOUS
16	(a)(1) The Commissioner of Buildings and General Services is authorized
17	to sell the following five properties:
18	(A) Jay Peak Villages Townhouse V132, 236 South Village Road,
19	Jay, Vermont;
20	(B) Parcel Number 17-0400027, Shallow Brook Road, TH 40,
21	Jay, Vermont;

1	(C) Parcel Number 06-0040006, known as Okcha Land, 76.3 acres,
2	Jay, Vermont;
3	(D) Vermont Aquiros Farms, 1294 Loop Road, Troy, Vermont; and
4	(E) Parcel Number 7020043.000, 4452 Darling Hill Road, Burke,
5	Vermont.
6	(2) Notwithstanding 29 V.S.A. § 166(d), the net proceeds of the sale of
7	the properties described in subdivision (1) of this subsection (a) shall be
8	transferred to the Newport Economic Development Settlement Fund at the
9	Department of Economic Development (Dept ID 7120010481).
10	(b)(1) The Commissioner of Buildings and General Services is authorized
11	to transfer a 20-by-20-feet parcel located on the Monocacy National Battlefield
12	Park located at 5201 Urbana Pike, Frederick, Maryland, to the United States
13	National Park Service.
14	(2) The Commissioner of Buildings and General Services, on behalf of
15	the Division for Historic Preservation, is also authorized to enter into an
16	agreement to transfer the 10th Vermont Volunteer Infantry Regiment
17	Monument at the Monocacy National Battlefield Park in Frederick, Maryland,
18	to the United States National Park Service. The transfer shall be subject to

17

18

conditions that ensure rights of access, public visitation, and preservation of 1 2 the Monument. 3 Sec. 23. 2016 Acts and Resolves No. 88, Sec. 3a is amended to read: 4 Sec. 3a. REPEAL 5 2 V.S.A. chapter 30 (Capitol Complex Security Advisory Committee) is 6 repealed on June 30, 2019 June 30, 2021. 7 Sec. 24. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts 8 and Resolves No. 179, Sec. E.113.1, 2015 Acts and Resolves No. 58, Sec. 9 113.1, 2017 Acts and Resolves No. 84, Sec. 29, and 2018 Acts and Resolves 10 No. 190, Sec. 19 is further amended to read: (c) Sec. 97 (general obligation debt financing) shall take effect on July 1, 11 12 2019 July 1, 2020. 13 Sec. 25. STATE HOUSE SPACE; SHORT-TERM; ASSESSMENT 14 On or before January 15, 2020, the Sergeant at Arms and the Commissioner 15 of Buildings and General Services shall conduct an assessment of space needs for legislative staff and Capitol Police offices in the State House and prepare a 16

report with options for space reconfiguration to the House Committee on

Corrections and Institutions and the Senate Committee on Institutions.

1	* * * Corrections * * *
2	Sec. 26. COUNCIL ON STATE GOVERNMENTS; CORRECTIONS;
3	STUDY
4	The Executive, Judicial, and Legislative Branches shall coordinate with the
5	Council on State Governments (CSG) to engage the CSG to conduct a review
6	of programming and population trends in Vermont's correctional facilities.
7	* * * Human Services * * *
8	Sec. 27. 2017 Acts and Resolves No. 84, Sec. 3, as amended by 2018 Acts and
9	Resolves No. 190, Sec. 2, is further amended to read:
10	Sec. 3. HUMAN SERVICES
11	* * *
12	(b) The following sums are appropriated in FY 2019 to the Department of
13	Buildings and General Services for the Agency of Human Services:
14	* * *
15	(2) Chittenden County Regional Correctional Facility and Northwest
16	State Correctional Facility, renovations, beds for therapeutic placement and
17	Southern State Correctional Facility, fit-up for one soft-cell at Chittenden
18	County Regional Correctional Facility and one soft-cell at Southern State
19	Correctional Facility: \$600,000.00
20	* * *
21	(c) For the amount appropriated in subdivision (b)(2) of this section:
	VT LEG #341039 v.1

1	(1) it is the intent of the General Assembly that the funds be used to
2	construct a therapeutic environment in the Chittenden Regional Correctional
3	Facility and in the Northwest State Correctional Facility for persons in the
4	custody of the Department of Corrections who do not meet the clinical criteria
5	for inpatient hospitalization but would benefit from a more therapeutic
6	placement. The therapeutic environment shall include three beds in the
7	Chittenden Regional Correctional Facility and ten or more beds in the Alpha
8	Unit at the Northwest State Correctional Facility.
9	(2) the Commissioner of Buildings and General Services may use up to
10	\$100,000.00 of the funds appropriated in subdivision (b)(1) of this section to
11	support this project.
12	* * *
13	Sec. 28. REPLACEMENT OF MIDDLESEX SECURE RESIDENTIAL
14	RECOVERY FACILITY; INTENT
15	(a) To the extent that the Department of Disabilities, Aging, and
16	Independent Living amends its rules pertaining to therapeutic community
17	residences to allow secure residential recovery facilities to utilize emergency
18	involuntary procedures and that these rules are identical to the rules adopted by
19	the Department of Mental Health governing the use of emergency involuntary
20	procedures in psychiatric inpatient units, it is the intent of the General

1	Assembly that the State shall replace the Middlesex Secure Residential
2	Recovery Facility by:
3	(1) constructing a physically secure State-owned secure residential
4	recovery facility for up to an additional 16 beds that meets the security
5	standards currently used at the Middlesex Secure Residential Recovery
6	Facility; and
7	(2) exploring the placement of interim secure residential recovery
8	beds or permanent beds that could be flexible to meet other potential
9	therapeutic community residential uses as determined by the Department
10	of Mental Health.
11	(b) On or before December 15, 2019, the Department shall submit a
12	report to the House Committees on Appropriations, on Corrections and
13	Institutions, and on Health Care and to the Senate Committees on
14	Appropriations, on Institutions, and on Health and Welfare containing an
15	analysis of operating secure residential recovery beds at Rutland
16	Regional Medical Center and Rutland Mental Health Services.
17	Sec. 29. DEPARTMENT OF DISABILITIES, AGING, AND
18	INDEPENDENT LIVING; RULEMAKING
19	The Department of Disabilities, Aging, and Independent Living shall amend
20	its rules, pursuant to 3 V.S.A. chapter 25, pertaining to therapeutic community
21	residences to allow secure residential recovery facilities to utilize emergency

1	involuntary procedures so that those amended rules are finally adopted on or
2	before June 1, 2020, unless that deadline is extended by the Legislative
3	Committee on Administrative Rules pursuant to 3 V.S.A. § 843(c). These
4	rules shall be identical to the rules adopted by the Department of Mental
5	Health that govern the use of emergency involuntary procedures in psychiatric
6	inpatient units.
7	* * * Information Technology * * *
8	Sec. 30. INFORMATION TECHNOLOGY REVIEW
9	(a) The Executive Branch shall transfer, upon request, one vacant position
10	for use in the Legislative Joint Fiscal Office (JFO) for a staff position, or the
11	JFO may hire a consultant, to provide support to the General Assembly to
12	conduct independent reviews of State information technology projects and
13	operations.
14	(b) The Secretary of Digital Services shall:
15	(1) provide to the JFO access to the reviews conducted by Independent
16	Verification and Validation (IVV) firms hired to evaluate the State's current
17	and planned information technology project, as requested;
18	(2) ensure that IVV firms' contracts allow the JFO to make requests for
19	information related to the projects that it is reviewing and that such requests
20	are provided to the JFO in a confidential manner; and

1	(3) provide to the JFO access to all other documentation related to
2	current and planned information technology projects and operations, as
3	requested.
4	(c) The JFO shall maintain a memorandum of understanding with the
5	Executive Branch relating to any documentation provided under subsection (b)
6	of this section that shall protect security and confidentiality.
7	(d) In FY 2020 and FY 2021, the JFO is authorized to use up to
8	\$250,000.00 of the amounts appropriated in Sec. 3(b) of this act to fund
9	activities described in this section.
10	* * * Labor * * *
11	Sec. 31. 2018 Acts and Resolves No. 190, Sec. 21 is amended to read:
12	Sec. 33a. ADULT CAREER AND TECHNICAL EDUCATION
13	EQUIPMENT GRANT PILOT PROGRAM
14	(a) The General Assembly hereby establishes a pilot grant program to
15	authorize the Department of Labor, in consultation with the State Workforce
16	Development Board, to administer the Adult Career and Technical Education
17	Equipment Grant Pilot Program to support the purchase of equipment
18	necessary for the delivery of occupational training for students enrolled in a
19	postsecondary course offered by Vermont's Career and Technical Education
20	Centers.
21	(b)

1	(b) Career and Technical Education Centers are the only eligible applicants
2	for grants awarded under the Program. Grants may only be awarded to
3	applicants who demonstrate how use of the grant-funded equipment will be
4	shared with at least on other Career and Technical Education Center, a State
5	correctional facility, or an accredited post-secondary college or university
6	located in Vermont.
7	(c) An applicant's training program shall qualify for a grant described in
8	subsection (a) of this section if it includes all of the following requirements:
9	(1) meets current occupational demand, as evidenced by current labor
10	market information;
11	(2) aligns with a career pathway or set of stackable credentials involving
12	a college or university accredited in Vermont;
13	(3) guarantees delivery of equipment to more than one region of the
14	State is supported with a business or industry partnership;
15	(4) is supported with a business or industry partnership;
16	(5) sets forth how equipment will be maintained, insured, shared, and
17	transported, if applicable; and
18	(6) is endorsed by the Adult Career and Technical Education
19	Association.

1	(e) (d) Grants awarded under this program shall be used to purchase
2	capital-eligible equipment. Grants shall not be used to support curriculum
3	development, instruction, or program administration.
4	(d) (e) On or before July 15, 2018, the Department shall develop and
5	publish a simplified grant application that meets the criteria described in
6	subsection (b) of this section. The Department shall consult with the Agency
7	of Education and the State Workforce Development Board in reviewing
8	applications and selecting grantees.
9	(e) (f) Grantees shall have ownership over any share of equipment
10	purchased with the use of these funds. Any equipment purchased from this
11	program may also be used by secondary career technical education programs.
12	(f) (g) On or before February 15, 2019, the Department of Labor shall
13	submit a report to the House Committee on Corrections and Institutions and
14	the Senate Committee on Institutions that includes the following:
15	(1) how the funds were used, expected outcomes, recommended
16	performance metrics to ensure success of the program, and any other relevant
17	information that would inform future decisions about the use of this program;
18	(2) assessment of the functionality and accessibility of shared-
19	equipment agreements; and
20	(3) how, and the extent to which, the program shall be funded in the
21	<mark>future.</mark>

1	* * * Sunset of Adult Career and Technical Education
2	Equipment Grant Program * * *
3	Sec. 33b. REPEAL OF ADULT CAREER AND TECHNICAL
4	EDUCATION EQUIPMENT GRANT PROGRAM
5	The Adult Career and Technical Education Equipment Grant Program
6	established in Sec. 33a of this act shall be repealed on July 1, 2019 July 1,
7	<u>2021</u> .
8	* * * Military * * *
9	Sec. 32. 2017 Acts and Resolves No. 84, Sec. 12, as amended by 2018 Acts
10	and Resolves No. 190, Sec. 9, is further amended to read:
11	Sec. 12. MILITARY
12	* * *
13	(b) The following sums are appropriated in FY 2019 to the Department of
14	Military for the projects described in this subsection:
15	(1) Maintenance, renovations, roof replacements, ADA renovations, and
16	energy upgrades at State armories. To the extent feasible, these funds shall be
17	used to match federal funds: \$780,000.00
18	(2) Bennington Armory, site acquisition <u>and permitting</u> : \$60,000.00
19	* * *

1	* * * Natural Resources * * *
2	Sec. 33. 2017 Acts and Resolves No. 84, Sec. 11, as amended by 2018 Acts
3	and Resolves No. 190, Sec. 8, is further amended to read:
4	Sec. 11. CLEAN WATER INITIATIVES
5	* * *
6	(l) The following sums are appropriated in FY 2019 to the Municipal
7	Mitigation Assistance Program in the Agency of Transportation:
8	(1) Municipal Highway and Stormwater Mitigation Program:
9	\$1,000,000.00 <u>\$359,860.00</u>
10	(2) Better Roads Program: \$1,400,000.00 \$2,040,140.00
11	* * *
12	* * * Municipal Public Water Supply Systems * * *
13	Sec. 34. 24 V.S.A. § 4755 is amended to read:
14	§ 4755. LOAN; LOAN AGREEMENTS; GENERAL PROVISIONS
15	(a) Except as provided by subsection (c) of this section, the Bond Bank
16	may make loans to a municipality on behalf of the State for one or more of the
17	purposes set forth in section 4754 of this chapter. Each of the loans shall be
18	made subject to the following conditions and limitations:
19	* * *

1	(3) The loan shall be evidenced by a municipal bond, payable by the
2	municipality over a term not to exceed 30 ± 0 years or the projected useful life
3	of the project, whichever is less, except:
4	(A) there shall be no deferral of payment;
5	(B) the term of the loan shall not exceed 20 30 years when required
6	by section 4763c of this title; and
7	(C) the loan may be evidenced by any other permitted debt
8	instrument payable as permitted by chapter 53 of this title; and
9	(D) the term of the loan shall not exceed 30 years for clean water
10	projects.
11	* * *
12	Sec. 35. 24 V.S.A. § 4763c is amended to read:
13	§ 4763c. LOANS TO MUNICIPALITIES FOR MUNICIPAL PUBLIC
14	WATER SUPPLY SYSTEMS
15	(a) The Secretary may certify to the Vermont Municipal Bond Bank
16	established by section 4571 of this title the award of a loan to a municipality to
17	assist with a public water supply system project, when the Secretary finds that:
18	(1) the project is necessary;
19	(2) the proposed type, size, and estimated cost of the project are suitable
20	for its intended purpose; and

1	(3) the municipality will have the technical, financial, and managerial
2	ability to operate the facility in compliance with federal and State law.
3	(b) The certification by the Secretary shall specify the interest rate, and
4	indicate which of the following loan conditions concerning construction loans
5	apply:
6	(1) The term shall not exceed 20 30 years, and the annual interest rate,
7	plus the administrative fee, shall be no more than three percent or less than
8	zero percent, except that when the applicant municipality is disadvantaged as
9	defined by subdivision 4752(12) of this title, the term shall not exceed 30
10	40 years. When the applicant municipality is disadvantaged as defined in
11	subdivision 4752(12), the annual interest rate, plus the administrative fee, shall
12	be no less than minus three percent.
13	* * *
14	(3) Loans awarded to a municipality that have not initiated repayment
15	prior to January 1, 2019 may be extended as provided by subdivisions (b)(1)
16	and (b)(2) of this section.
17	Sec. 36. BARNET FIRE DISTRICT #2
18	On or before December 15, 2019, the Barnet Fire District #2 and the
19	Secretary of Natural Resources shall develop a plan to address the public water
20	supply system.

1	* * * School Safety and Security * * *
2	Sec. 37. 2017 Acts and Resolves No. 84, as amended by 2018 Acts and
3	Resolves No. 190, Sec. 26, is further amended to read:
4	Sec. 36a. SCHOOL SAFETY AND SECURITY CAPITAL GRANT
5	PROGRAM
6	(a) Creation. There is created the School Safety and Security Capital Grant
7	Program to be administered by the Department of Public Safety to enhance
8	safety and security in Vermont schools, as defined in 16 V.S.A. § 3447.
9	(1) As used in this section, "school" means:
10	(A) public schools, as defined in 16 V.S.A. §11;
11	(B) schools administered by regional career technical center school
12	districts, as defined in 16 V.S.A. § 1571;
13	(C) joint contract schools, as described in 16 V.S.A. § 571; and
14	(D) approved independent schools, as defined in 16 V.S.A. § 166.
15	(2) The amount appropriated in Sec. 10 of this act 2018 Acts and
16	Resolves No. 190, Sec. 10, adding 2017 Acts and Resolves No. 84, Sec.
17	13(c)(1), and in Sec. 13(b) of this act, shall be used to fund this Program.
18	* * *
19	(c) Guidelines. The following guidelines shall apply to capital grants for
20	school safety measures:
21	* * *

1	(3) The Program is authorized to award <u>one</u> capital grants grant of up to
2	\$25,000.00 per school. Each school shall be required to provide a 25 percent
3	match to the grant amount. The required match shall be met through dollars
4	raised and not in-kind services.
5	* * *
6	(f) FY 2020 Grant Awards. In FY 2020, the Program may award a grant
7	to an eligible school that applied for but did not receive a grant award in
8	<u>FY 2019.</u>
9	* * * Sunset of School Security Grant Program * * *
10	Sec. 36b. REPEAL OF SCHOOL SECURITY GRANT PROGRAM
11	The School Safety and Security Grant Program established in Sec. 26 of this
12	act shall be repealed on July 1, 2019 June 30, 2020.
13	* * *
14	* * * Effective Date * * *
15	Sec. 38. EFFECTIVE DATE
16	This act shall take effect on passage, except that Sec. 22(a) (sale of Jay Peak
17	properties) shall not take effect until the final disposition of <i>State of Vermont v</i> .
18	Quiros, et al., Docket No. 217-4-16 (Wncv), including all appeals, is
19	determined, and shall not take effect at all if that final disposition holds that the
20	State has not acquired the properties.

(Draft No. 1.1 – H.54	43)
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2		
3	(Committee vote:)	
4		
5		Senator
6		FOR THE COMMITTEE